



**COMMUNITY COLLEGE PROGRAM AMENDMENT FORM**  
(For changes to State Approved Associate of Applied Science degree, AAS option and Certificate of Completion programs)

**This form should be completed electronically and the boxes will expand to accommodate text.**  
Current instructions, forms, handouts and other useful resources are located at  
<http://www.ode.state.or.us/search/results/?id=231>

|   |                       |
|---|-----------------------|
| <b>College:</b> Clackamas Community College | <b>Date:</b> 12/27/17 |
|---|-----------------------|

| CAREER LEARNING AREA   |   |
|--|---|
| <input type="checkbox"/> Ag, Food & Natural Resource Systems | <input type="checkbox"/> Health Services                  |
| <input type="checkbox"/> Arts, Information & Communications  | <input type="checkbox"/> Human Resources                  |
| <input type="checkbox"/> Business & Management               | <input type="checkbox"/> Industrial & Engineering Systems |

| PROGRAM INFORMATION   |  |                       |                       |  |                 |
|---|--|-----------------------|-----------------------|--|-----------------|
| APPROVED Program Title<br><br><small>(For Official Program Title, refer to your directory at <a href="http://www.ode.state.or.us/search/results/?id=232">http://www.ode.state.or.us/search/results/?id=232</a>)</small> | APPROVED CIP Code<br>(Include 7 <sup>th</sup> & 8 <sup>th</sup> digits used for OCCURS reporting.) |                       |                       | APPROVED Recognition Award   | Current Credits |
|   | 6-digit CIP  | 7 <sup>th</sup> digit | 8 <sup>th</sup> digit |  |                 |
| AAS Title:  |  |                       |                       | <input type="checkbox"/> Associate of Applied Science (AAS) Degree |                 |
| Option Title**  |  |                       |                       | <input type="checkbox"/> OPTION to AAS Degree                      |                 |
| Certificate Title: <i>Within</i> AAS Degree? <input type="checkbox"/> Yes** <input checked="" type="checkbox"/> No<br>Juvenile Corrections  | 43.011   |                       |                       | <input checked="" type="checkbox"/> Certificate of Completion      | 47-50           |

\*\* Enter name of base degree in 'AAS Title' box

| TYPE OF PROGRAM AMENDMENT<br>(Check ALL That Apply) |  |   |
|---|--|---|
| <input type="checkbox"/> New Program++              | <input type="checkbox"/> Curriculum Revision | <input checked="" type="checkbox"/> Revision in Program Credits |
| <input type="checkbox"/> Title Change for Program   |  | <b>Proposed Total Credits: 48-50</b>                            |
| <b>Proposed AAS Title:</b>                          |  |   |
| <b>Proposed OPTION Title:</b>                       |  |   |
| <b>Proposed Certificate Title:</b>                  |  |   |
| <input type="checkbox"/> SUSPENSION of Program      | Reason for Suspension:                       |   |
| <b>Suspension Effective Date:</b>                   |  |   |

++If new program is an additional award for an existing degree or certificate, complete 'Program Information' section for existing program.

## CURRICULUM AMENDMENT

[List in a Defined Sequence of Courses Format, e.g., Quarter-to-quarter mapping.  
For a New Program, complete the Proposed Curriculum section only.]

### CURRENT CURRICULUM 2017-18

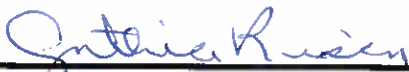
[List entire curriculum as last approved]

### PROPOSED CURRICULUM 2018-19

[List only course(s) to be amended]

| Course Number                                 | Course Title   | Clock Hours | Credits | Course Number                          | Course Title                          | Clock Hours | Credits |
|---|--|-------------|---------|--|---------------------------------------|-------------|---------|
| <b>Fall Term</b>                              |  |             |         |  |                                       |             |         |
| CJA-170                                       | Introduction to Field Work in Criminal Justice   | 33          | 3       |  |                                       |             |         |
| CJA-252                                       | Introduction to Restorative Justice  | 33          | 3       |  |                                       |             |         |
| HE-205  | Youth Additions  | 33          | 3       |  |                                       |             |         |
| MTH-050<br>or MTH-065                         | Technical Mathematics I<br>Algebra II  | 44          | 3-4     | MTH-050<br>or MTH-065<br>or<br>MTH 098 | Technical Mathematics I<br>Algebra II | 44          | 4       |
| WR-121  | English Composition  | 44          | 4       |  |                                       |             |         |
| <b>Winter Term</b>                            |  |             |         |  |                                       |             |         |
| CJA-203                                       | Crisis Intervention  | 33          | 3       |  |                                       |             |         |
| CJA-280                                       | Criminal Justice/Corrections/CWE   | 72          | 2       |  |                                       |             |         |
| CWE-281                                       | Cooperative Work Experience Seminar  | 16          | 0       |  |                                       |             |         |
| PSY-215                                       | Introduction to Developmental Psychology   | 44          | 4       |  |                                       |             |         |
| SOC-205<br>or COMM-140<br>or ANT-103          | Social Stratification & Social Systems<br>Intercultural Communication<br>Cultural Anthropology | 44          | 4       |  |                                       |             |         |
| --  | Juvenile Corrections program elective  |             | 3-4     |  |                                       |             |         |
| <b>Spring Term</b>                            |  |             |         |  |                                       |             |         |
| CJA-201                                       | Juvenile Delinquency   | 44          | 4       |  |                                       |             |         |
| CJA-232                                       | Corrections Casework   | 33          | 3       |  |                                       |             |         |
| CJA-280                                       | Criminal Justice/Corrections/CWE   | 72          | 2       |  |                                       |             |         |
| CWE-281                                       | Cooperative Work Experience Seminar  | 16          | 0       |  |                                       |             |         |
| HDF-140<br>or SOC-210                         | Contemporary American Families<br>Marriage, Family & Intimate Relations                        | 33-44       | 3-4     |  |                                       |             |         |
| HS-156  | Conducting Human Service Interviews  | 33          | 3       |  |                                       |             |         |
| <b>Juvenile Corrections Program Electives</b> |  |             |         |  |                                       |             |         |
| CJA-130                                       | Introduction to Corrections  | 33          | 3       |  |                                       |             |         |
| CJA-134                                       | Correctional Institutions  | 33          | 3       |  |                                       |             |         |
| CJA-250                                       | Reporting, Recording & Testifying  | 44          | 4       |  |                                       |             |         |

|                               |                                       |    |       |                                |                                       |    |       |
|-------------------------------|---------------------------------------|----|-------|--------------------------------|---------------------------------------|----|-------|
| HDF-260                       | Understanding Child Abuse and Neglect | 33 | 3     | HDF-260                        | Understanding Child Abuse and Neglect | 44 | 4     |
| HE-249                        | Mental Health                         | 33 | 3     |                                |                                       |    |       |
| HS-154                        | Community Resources                   | 33 | 3     |                                |                                       |    |       |
| HS-211                        | HIV, TB & Infectious Diseases         | 11 | 1     |                                |                                       |    |       |
| HS-216                        | Group Counseling Skills               | 33 | 3     |                                |                                       |    |       |
| <b>TOTAL CURRENT CREDITS:</b> |                                       |    | 47-50 | <b>TOTAL PROPOSED CREDITS:</b> |                                       |    | 49-51 |

|   |   |                      |              |
|---|---|----------------------|--------------|
| <b>College Contact</b>                              | Kim Kirchhofer  | <b>Telephone No.</b> | 503-650-6679 |
| <b>E-Mail Address</b>                               | Kim.kirchhofer@clackamas.edu  | <b>Fax No.</b>       | 503-650-6679 |
| <b>Chief Academic Officer or PTE Dean Signature</b> |  | <b>Date</b>          | 1/12/18      |